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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/056,892 |
| | Filing Date | January 25, 2002 |
| | First Named Inventor | S. Yoshida et al. |
| | Art Unit | 2834 |
| | Examiner Name | D. Le |
| Total Number of Pages in This Submission 6 | Attorney Docket No. | MAT-8023US1 |

| ENCLOSURES (Check all that apply) | | |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks: | | |

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT | | |
|---|--------------------|--|
| Firm or Individual | Lawrence E. Ashery | Registration No. (Attorney/Agent) 34,515 |
| Signature | | |
| Date | September 2, 2003 | |

| CERTIFICATE OF TRANSMISSION / MAILING | | | |
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| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: | | | |
| | | | September 2, 2003 |
| Name (Print/Type) | Lawrence E. Ashery | | |
| Signature | | Date | September 2, 2003 |

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Appln. No.: 10/056,892
Amendment Dated September 2, 2003
Reply to Office Action of July 2, 2003

MAT-8023US1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/056,892
Applicant: S. Yoshida et al.
Filed: January 25, 2002
Title: MOTOR ASSEMBLED BY USING MOTOR-BASE-HOLDER AND METHOD OF
ASSEMBLING THE SAME MOTOR
TC/A.U.: 2834
Examiner: D. Le
Confirmation No.: 3043
Docket No.: MAT-8023US1

AMENDMENT UNDER 37 C.F.R. § 1.116

Expedited Procedure

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Sir:

Responsive to the Final Office Action dated July 2, 2003, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 5 of this paper.